



PMC/cjv 05/02/07 6682-65310-01 CGL00-0358

Attorney Reference Number 6682-65310-01
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Lawrence E. Fosdick et al.

Application No. 10/685,125**Filed:** October 13, 2003**Confirmation No.** 4540**For:** GLUCOSAMINE AND METHOD OF
MAKING GLUCOSAMINE FROM
MICROBIAL BIOMASS**Examiner:** Shengjun Wang**Art Unit:** 1617**Attorney Reference No.** 6682-65310-01**CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent
for Applicant(s)

Date Mailed

5/2/07

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ALEXANDRIA, VA 22313-1450**TRANSMITTAL LETTER**

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	41	- 41*	= 0	\$50.00	\$ 0.00
Indep. Claims	9	- 9**	= 0	\$200.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$360.00	
One-month Extension of Time				\$120.00	
Two-month Extension of Time				\$450.00	\$450.00
Three-month Extension of Time				\$1,020.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$450.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

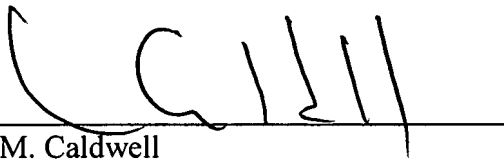
☒ Terminal Disclaimer☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

- ☒ A check in the amount of \$450.00 is attached.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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By



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